

## SANSEI BASEBALL LEAGUE SCHOLARSHIP

### GOAL

The Sansei Baseball League (SBL) will be awarding scholarships to the graduating high school seniors who best meet the SBL scholarship qualifications, in academics and community service. Scholarships will be awarded to the selected students by the SBL Scholarship Committee with the approval of the SBL Board of Directors.

### ELIGIBILITY

1. The applicant must have played in Sansei Baseball League for a **minimum of 4 seasons**.
2. The applicant will graduate from high school in **June 2020**.
3. The applicant will have an overall minimum grade point average (GPA) of 3.0 based upon the final grades received in the 10<sup>th</sup> grade, 11<sup>th</sup> grade, and the first semester final grade of the 12<sup>th</sup> grade/senior year.
  - Applicant will provide copies of transcripts as verification of grades received.
  - The GPA is based on the 4.0 numbering system. An average of all letter grades (A=4, B=3, C=2, D=1, F=0), excluding physical education grades, will be used to calculate the GPA.
  - Plus (+) and minus (-) grades are not recognized in this system and shall be omitted from the letter grade when determining the overall GPA.
  - Special credit or extra points towards the GPA will not be awarded to students taking Advanced Placement courses or any other classes for college credit.
4. The applicant will have demonstrated commitment to community service.
5. Two (2) letters of recommendation from: 1) an active school official (teacher or counselor) and 2) a non-relative adult (minister, coach, supervisor, etc.)
6. Please provide two high resolution photographs of applicant: 1) High school graduation: 2) Youngest SBL photo (T-ball Preferred). If SBL photo is not available, any other youth sports photo will suffice.
7. Require all scholarship winners to attend our closing ceremonies (check website for date), to receive their scholarships.

### APPLICATION DEADLINE

A completed application must be postmarked by **April 24th, 2020**. Applications postmarked after the deadline, or incomplete applications will not be considered. The Sansei Baseball League will not be held liable or responsible for applications lost or delayed in the mail or with insufficient postage. Mail completed applications and letters of recommendation to:

Sansei Baseball League  
Attn: Scholarship Committee  
P.O. Box 7512  
Torrance, Ca. 90504

### NOTIFICATION

- Applicant will be sent an e-mail acknowledging receipt of application.
- Applicant will be contacted via e-mail by **Friday, May 15, 2020**, to schedule an interview.
- All applicants will be sent an e-mail by **Friday, May 22, 2019**, regarding award decision.

If you have any questions or comments, please contact us at [webmaster@sanseibaseball.com](mailto:webmaster@sanseibaseball.com)

Control No. \_\_\_\_\_

## 2020 SCHOLARSHIP APPLICATION FORM

Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Phone No.: (\_\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Birthdate \_\_\_\_\_ Gender: M \_\_\_\_\_ F \_\_\_\_\_

Parent's Names: Father: \_\_\_\_\_ Mother: \_\_\_\_\_

All the information completed on this form is true to the best of my knowledge. I agree to give proof to the Committee, if asked, of the information that I have given on this application form. I understand that any false information intentionally given will result in my immediate disqualification for this scholarship.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Section I: Grade Point Average (GPA): 3.0 minimum requirement**

Name of High School: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

The GPA is based on the 4.0 numbering system (A = 4 points, B = 3 points, C = 2 points, D = 1 point, F = 0 points). An average of all letter grades, excluding physical education grades, will be used to calculate the GPA. Plus (+) and minus (-) grades are not recognized and shall be omitted from the letter grade when determining the overall GPA. Special credit or extra points towards the GPA will not be awarded to students taking Advanced Placement courses or any other classes for college credit. **IT IS THE RESPONSIBILITY OF THE APPLICANT TO SUBMIT A COPY OF TRANSCRIPTS AS VERIFICATION OF GRADES RECEIVED.**

Grade	GPA	Year
10 <sup>th</sup>	_____	_____
11 <sup>th</sup>	_____	_____
12 <sup>th</sup>	_____	_____
Overall GPA	_____	

**Section II: Past Participation in the Sansei Baseball League**

List all years of participation in the Sansei Baseball League:

Division	Year	Team Name	Coach Name
T-Ball 1	_____	_____	_____
T-Ball 2	_____	_____	_____
Pee Wee 1	_____	_____	_____
Pee Wee 2	_____	_____	_____
Minor 1	_____	_____	_____
Minor 2	_____	_____	_____
Major 1	_____	_____	_____
Major 2	_____	_____	_____
Major 3	_____	_____	_____

**Section III: Service to Youth Sports**

List all events or activities and volunteer hours provided in support of service to youth sports (e.g., coaching, scorekeeping, refereeing, etc.) in the South Bay. List unpaid hours.

Grade	Event/Activity	No. of Hours
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section IV: Service to the Community (Other than youth sports)**

List all community service activities that you are or have been involved in (church, hospital, scouting, etc.). Provide the grade, the year and the number of hours you participated in each activity. List unpaid hours.

Grade	Event/Activity	No. of Hours
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section V: School Participation**

List all high school activities (student government, clubs, service organizations, sports teams, etc.) you participated in, from the 9<sup>th</sup> to the 12<sup>th</sup> grade, and the length of time you participated:

Activity	Length of time of participation
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section VI: Special Interest**

List any special, extracurricular activities (outside of school) that you participated in (e.g., sports activities, martial arts, music, special hobbies, theater arts, etc.), the length of time you participated, and any awards received:

Activity	Length of Participation	Awards Received
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section VII: Letters of Recommendation**

Two (2) "Letter of Recommendation" are required. One must be from an active school official (teacher or counselor) and the other from a non-relative adult (coach, supervisor, minister, etc.) Please provide the names of the two adults, including title, who will be submitting the "Letter of Recommendation" on your behalf.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Section VIII: Parent Participation**

Please list your parent(s) involvement with Sansei Baseball League. NOTE: Please DO NOT list volunteer activities such as Field Maintenance, Skills Competition, etc.

Circle one	Years Active
(Coach or Asst. Coach) (Parent Rep) (Board Member)	_____
(Coach or Asst. Coach) (Parent Rep) (Board Member)	_____
(Coach or Asst. Coach) (Parent Rep) (Board Member)	_____
Other: _____	_____
Other: _____	_____



**Section IX: Testimonial**

In a short paragraph, please share any special moment(s) or personal experience(s) during a Sansei game or event that would encourage future players to join our community.

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**Completed Application Checklist:**

- Completed Application (Print a copy to sign and send)
- 2 Letters of Recommendation
- Official High School Transcript (9<sup>th</sup>-12th grade 1<sup>st</sup> semester)
- Original photo of Applicant - High School Graduation
- Original photo of Applicant - Youngest SBL Photo or other youth sports photo
- Permission to Use Image Form
- Postmarked by **April 24, 2019**
- Will be able to attend closing ceremonies on **June 7, 2019**



# Sansei Baseball League

## Permission to Use Image

I/we grant the Sansei Baseball League and its agents and representatives (collectively, "SBL") permission and the full and irrevocable right to use, reuse, edit, exhibit, license, and/or distribute to the media my son's or daughter's image and appearance on film, computer files, or other media ("Image") in, on, or in connection with his or her application for and/or receipt of the applied for scholarship and publicity in connection therewith.

I/we understand that the Image shall be the sole property of SBL. and that I/we have no right to: (i) inspect or approve the Image; (ii) inspect or approve any other recordings, text, graphics, images, or other content created in connection with or combined with the Image; or (iii) receive any compensation arising from or related of the Image.

\_\_\_\_\_  
*Print Name of Applicant*

\_\_\_\_\_  
*Signature of Applicant*

*Required, if under 18 years of age,*

\_\_\_\_\_  
*Print Name of Parent/Legal Guardian*

\_\_\_\_\_  
*Signature of Parent/Legal Guardian*

\_\_\_\_\_  
*Dated*